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Directorate: Specialised Education Support
Sub-Directorate: National School Nutrition Programme

National School Nutrition Programme

Quarter 2 ending 30 September 2020

Narrative Report on Performance Indicators

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SECTION 1 SCHOOL INDICATORS

1(a) Meals Served to Learners

	No. Schools Visited
Q1-3 Primary & Special (NPP)	0
Q1-3 Secondary (NPS)	0
Q4-5 Primary & Secondary (APP)	0
Uncooked	0

LEARNERS PHASED IN					
No. Fed	Time Finished Feeding		No. Food Groups		
	Before 12:30pm	After 12:30pm	3	2	1
0	0	0	0	0	0
0	0	0	0	0	0
0	0	0	0	0	0
0	0	0	0	0	0

Feeding of Learners Phased in	No. Schools Fed	
	Feeding Time	
	Food Groups	

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SECTION 1 : SCHOOL INDICATORS continued

	No. Monitoring Visits	LEARNERS NOT PHASED IN													
		No. Schools Offering Food/ Meals	Learners participating				How is food provided					Reason not fed			
			Below 25%	+/- 50%	+/- 75%	Most /All	Cooked		Food Parcel		Other	Not Ready	Not Aware	Learners don't come	Other
							Eat on site	Collect	Collect school	Collect Other					
Q1-3 Primary & Special (NPP)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Q1-3 Secondary (NPS)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Q4-5 Primary & Secondary (APP)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Uncooked	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

Feeding of Learners NOT Phased in	No. Schools Offering Food/ Meals	
	% Learners Participating	
	How is food/meall provided	
	Reasons not Fed	

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SECTION 1: SCHOOL INDICATORS continued

1(b) Other School Indicators

Q1-3 Primary & Special (NPP)
Q1-3 Secondary (NPS)
Q4-5 Primary & Secondary (APP)
Uncooked

RKMP	NEHS
10	20
0,0	0,0
0,0	0,0
0,0	0,0
0,0	0,0

Record Keeping & Management Practices (RKMP)	
Nutrition Education, Health & Safety (NEHS) (Including COVID practices)	

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SECTION 2 : KEY ACTIVITIES CONDUCTED BY THE DISTRICT

2a. MONITORING OF SCHOOLS

Total Schools Monitored 0

2b. SCHOOL BASED TRAINING & ADVOCACY

Type of Training/Advocacy	No. of Officials	No. of

2c. MATERIALS DISTRIBUTION TO SCHOOLS

Material Content	Material Type	No. Schools

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2d. DISTRICT STAFF TRAINING AND DEVELOPMENT

2e. OTHER ACTIVITIES CONDUCTED BY THE DISTRICT

DISTRICT ACTIVITIES - SUMMARY/CONCLUSION

Challenges/Concerns and Action Required	
Highlights & Achievements	

MW H

SECTION 3 : OTHER RELEVANT PROGRAMME ACTIVITIES

3a. PARTNERSHIPS

3b. PROCUREMENT / COMMUNITY INVOLVEMENT

SECTION 3 : OTHER RELEVANT PROGRAMME ACTIVITIES (Continued)

3c. UPDATES ON RECENT IMPLEMENTATION (eg: UIF)

My 2011

3d. OTHER RELEVANT INFORMATION

LIST OF APPENDICES/ATTACHMENTS TO THIS REPORT

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ms wfh

Signed:

Compiler

Signature

Date

Approver

Signature

Date

Signature

Signature

Date

Signature

Signature

Date

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Use this sheet as an appendix for further analysis or information that may be required

Annexure

1

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Use this sheet as an appendix for further analysis or information that may be required

Annexure

2

Handwritten initials: "H R" and "M H" written vertically.

Use this sheet as an appendix for further analysis or information that may be required

Annexure

3

M. W. H.

NSNP MONITORING SUMMARY SHEET Sep-20

PROVINCE NAME

District Name		LEARNERS PHASED IN				LEARNERS NOT PHASED IN										Weighted Ave Scores									
		No. Schools Feeding	No. Schools Finishing Feeding	No. Schools Serving			No. Schools Offering Food/ Meals	Learners participating			How is food provided				Reason not fed			RKMP	NEHS						
		Before 12:30pm	After 12:30pm	1	2	3		Below 25%	+/- 50%	+/- 75%	Most /All	Eat on site	Cooked	Collect school	Food Parcel	Collect	Other	Not Ready	Not Aware	Learners don't come	Other	10	20		
1 -																									
2 -																									
3 -																									
4 -																									
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20 -																									
		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
																							0,0	0,0	0,0

Handwritten initials

PROVINCE NAME

Q2 Summ
NSNP MONITORING SUMMARY SHEET

Uncooked

District Name	No. Schools Visited	LEARNERS PHASED IN					LEARNERS NOT PHASED IN											Weighted Ave Scores							
		No. Schools Feeding	No. Schools Feeding Before 12:30pm	No. Schools Feeding After 12:30pm	No. Schools Serving			No. Schools Offering Food/ Meals	Learners participating				How is food provided			Reason not fed			RKMP	NEHS					
					1	2	3		Below 25%	+/- 50%	+/- 75%	Most /All	Eat on site	Cooked	Food Parcel	Other	Not Ready Aware	Not Learners don't come			Other				
					Food Groups	Food Groups	Food Groups		Collect school	Collect school	Collect school	Other	Other	Other											
10	20																								
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
																								0,0	0,0

H.M.
M

15 October 2020

2020/2021

Quarter Two

Western Cape Narrative Report

Directorate: Specialised Education Support
Sub-Directorate: National School Nutrition Programme



Section 1: SCHOOL OUTPUTS

1a. NUTRITIOUS MEALS SERVED TO LEARNERS ON TIME:

1a(i) Analysis of NSNP Indicators – Learners Phased in:

Capture data from excel table into the cells below

LEARNERS PHASED IN							No. Monitoring Visits	Q1-3 Primary/Special (NP)	Q1-3 Secondary (NPS)	Q4-5 Primary & Secondary (APP)	Uncooked
No. Food Groups		Time Finished Feeding			No. Schools Feeding	Before 12:30					

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1a(ii) Analysis of NSNP Indicators – Learners Not Phased in:

Capture data from excel table into the cells below

		LEARNERS NOT PHASED IN															
No. Monitoring Visits	No. Schools Offering Food/ Meals	Learners participating				How is food provided						Reason not fed					
		Below 25%	+/- 50%	+/- 75%	Most /All	Cooked		Food Parcel		Other	Not Ready	Not Aware	Learners don't come	Other			
						Eat on site	Collect	Collect school	Collect Other								
Q1-3 Primary/Special (NPP)																	
Q1-3 Secondary (NPS)																	
Q4-6 Primary & Secondary (APP)																	
Uncooked																	

H.M. W

H
M
W

Highlights & Achievements:

Changes/Concerns and Actions Required:

SCHOOL OUTPUTS - SUMMARY/CONCLUSION:

Uncooked	
Q4-5 Primary & Secondary (APP)	
Q1-3 Secondary (NPS)	
Q1-3 Primary/Special (NPP)	
School Type	Max score 20

Capture data from excel table into the cells below

1b(!!) NUTRITION EDUCATION, HEALTH, AND SAFETY:

Uncooked	
Q4-5 Primary & Secondary (APP)	
Q1-3 Secondary (NPS)	
Q1-3 Primary/Special (NPP)	
School Type	Max score 10

Capture data from excel table into the cells below

1b(i) Analysis of NSNP Management Practices:

Handwritten initials: H, W, M

SECTION 2 : KEY ACTIVITIES CONDUCTED

2a. MONITORING OF SCHOOLS:

Capture the total monitoring visits from excel into the table below and then comment on them

	Total number of monitoring visits conducted
--	--

2b. SCHOOL BASED TRAINING & ADVOCACY:

Capture data from excel table into the cells below

Type of Training/Advocacy	No. of Officials	No. of schools

Comment

2c. MATERIALS DISTRIBUTION TO SCHOOL:

Capture data from excel table into the cells below

No. Schools	Material Type	Material Content

Comment

H. Mr
p/h

2e. OTHER ACTIVITIES CONDUCTED BY THE DISTRICT:

2f. DISTRICT ACTIVITIES - SUMMARY/CONCLUSION:

Challenges/Concerns and Action required:

Highlights & Achievements:

H.M.
M.P.

H.M.
W.M.

SECTION 3 : OTHER RELEVANT PROGRAMME ACTIVITIES

3a. PARTNERSHIPS:

3b. PROCUREMENT/COMMUNITY INVOLVEMENT:

3c. UPDATES ON RECENT IMPLEMENTATION (eg: UIF):

3d. OTHER RELEVANT INFORMATION:

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H. M. H.

SECTION 5 : DESIGNATION LIST

Compiler	Signature	Date
	Signature	Date
	Signature	Date